

2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N19000011694

Entity Name: NEW MOUNT TABOR MISSIONARY BAPTIST CHURCH INC

Current Principal Place of Business:

33 RAIL ROAD AVENUE SOUTH
POMONA PARK, FL 32181

Current Mailing Address:

P.O. BOX 181
POMONA PARK, FL 32181 US

FEI Number: 84-3623687

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

VICKERS, JAMES E
2605 HUSSON AVENUE
PALATKA, FL 32177 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

Officer/Director Detail :

| | |
|-----------------|----------------------|
| Title | P |
| Name | VICKERS, JAMES E |
| Address | 2605 HUSSON AVENUE |
| City-State-Zip: | PALATKA FL 32177 |
| | |
| Title | DEA |
| Name | HERLONG, CALVESTER |
| Address | 164 BROWARD AVENUE |
| City-State-Zip: | POMONA PARK FL 32181 |
| | |
| Title | SEC |
| Name | GOODRUM, BERNICE |
| Address | P.O. BOX 182 |
| City-State-Zip: | POMONA PARK FL 32181 |

| | |
|-----------------|--------------------------|
| Title | DEA |
| Name | WILLIAMS, NORRIS |
| Address | P.O. BOX 935 |
| City-State-Zip: | CRESCENT CITY FL 32112 |
| | |
| Title | DEA |
| Name | SIMMONS, WILLIE |
| Address | P.O. BOX 76 |
| City-State-Zip: | POMONA PARK FL 32181 |
| | |
| Title | TRUS |
| Name | MCDONALD, GEORGIA |
| Address | 111 BROWARD AVENUE SOUTH |
| City-State-Zip: | POMONA PARK FL 32181 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JAMES E VICKERS

PASTOR

03/07/2024

Electronic Signature of Signing Officer/Director Detail

Date