

2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N19000011257

Entity Name: ECONOMIC DEVELOPMENT WITH ON-GOING COMMUNITY ENGAGEMENT, INC.**FILED**
Jun 17, 2020
Secretary of State
7643673091CC**Current Principal Place of Business:**2300 CIVIC CENTER PLACE
3RD FLOOR
MIRAMAR, FL 33025**Current Mailing Address:**2300 CIVIC CENTER PLACE
3RD FLOOR
MIRAMAR, FL 33025 US**FEI Number: 84-4036206****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**GOODING-LIBURD, SUSAN
5335 NW 51ST STREET
3RD FLOOR
COCONUT CREEK, FL 33073 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	D
Name	THURSTON, ITALIA
Address	2450 SW 103RD WAY
City-State-Zip:	MIRAMAR FL 33025

Title	D
Name	SILVA, ERIC
Address	2536 WHALE HARBOR LANE
City-State-Zip:	FT. LAUDERDALE FL 33312

Title	D
Name	COLLINS, ANTHONY
Address	5871 WOODLAND POINT DR.
City-State-Zip:	TAMARAC FL 33319

Title	O
Name	RICHMOND, NATALIE
Address	5048 SW 141 AVE.
City-State-Zip:	MIRAMAR FL 33027

Title	O
Name	HOBSON-GARCIA, KIRK
Address	16201 STIRLING ROAD
City-State-Zip:	SOUTHWEST RANCHES FL 33331

Title	T
Name	EVAN-SMITH, IAN H.
Address	4136 SW 189TH AVE.
City-State-Zip:	MIRAMAR FL 33029

Title	DIRECTOR
Name	GOODING-LIBURD, SUSAN ALEXANDRA
Address	2300 CIVIC CENTER PLACE 3RD FLOOR
City-State-Zip:	MIRAMAR FL 33025

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SUSAN ALEXANDRA GOODING-LIBURD**DIRECTOR****06/17/2020**

Electronic Signature of Signing Officer/Director Detail

Date