

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N19000009299

**Entity Name:** COMMUNITY SPRING, INC.

**Current Principal Place of Business:**

218 NW 2ND AVE  
GAINESVILLE, FL 32601

**Current Mailing Address:**

218 NW 2ND AVE  
GAINESVILLE, FL 32601 US

**FEI Number:** 84-3086998

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

TIPPING, MAXWELL  
312 NW 4TH AVENUE  
GAINESVILLE, FL 32601 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            CAMILLO, STEPHANIE  
Address        9609 CLEARVIEW PLACE  
City-State-Zip: SILVER SPRING MD 20901

Title            SECRETARY  
Name            SMITH, CLINTON  
Address        9809 HOLLOW GLEN PL  
City-State-Zip: SILVER SPRING MD 20910

Title            CEO  
Name            KALLMAN, LINDSAY  
Address        312 NW 4TH AVENUE  
City-State-Zip: GAINESVILLE FL 32601

Title            DIRECTOR  
Name            KOBY, MELISSA  
Address        322 W GIDDENS AVE  
City-State-Zip: TAMPA FL 33603

Title            TREASURER  
Name            SYKES, BRANDON  
Address        5749 SW 75TH DR #325  
City-State-Zip: GAINESVILLE FL 32608

Title            DIRECTOR  
Name            FUGERE, PATRICIA  
Address        3913 KENNEDY STREET  
City-State-Zip: HYATTSVILLE MD 20781

Title            DIRECTOR  
Name            RUDENSTINE, SONYA  
Address        218 NW 2ND AVE  
City-State-Zip: GAINESVILLE FL 32601

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** LINDSAY KALLMAN

**EXECUTIVE DIRECTOR**

**05/02/2024**

Electronic Signature of Signing Officer/Director Detail

Date