

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N19000004935

**Entity Name:** HOPE GROWS INTERNATIONAL, INC.**Current Principal Place of Business:**1375 BROOKMONT AVE E  
JACKSONVILLE, FL 32211**Current Mailing Address:**PO BOX 5027  
CALLAHAN, FL 32011 US**FEI Number:** 84-1936396**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**LINNEMAN, JULIE  
10325 GARDEN STREET  
JACKSONVILLE, FL 32219 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** JULIE RAE LINNEMAN

03/02/2023

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                   |
|-----------------|-------------------|
| Title           | P                 |
| Name            | LINNEMAN, JULIE   |
| Address         | PO BOX 5027       |
| City-State-Zip: | CALLAHAN FL 32011 |

|                 |                    |
|-----------------|--------------------|
| Title           | VP                 |
| Name            | LINNEMAN, MITCHELL |
| Address         | PO BOX 5027        |
| City-State-Zip: | CALLAHAN FL 32011  |

|                 |                           |
|-----------------|---------------------------|
| Title           | DIR                       |
| Name            | PIEHOWSKI, DENNIS         |
| Address         | 11515 ELLWOOD GREENS ROAD |
| City-State-Zip: | GENOA IL 60135            |

|                 |                           |
|-----------------|---------------------------|
| Title           | SECRETARY                 |
| Name            | PIEHOWSKI, CONSTANCE      |
| Address         | 11515 ELLWOOD GREENS ROAD |
| City-State-Zip: | GENOA IL 60135            |

|                 |                              |
|-----------------|------------------------------|
| Title           | ASST. SECRETARY              |
| Name            | SAMBRANO, VANESSA            |
| Address         | 7340 SKILLMAN ST<br>APT 1103 |
| City-State-Zip: | DALLAS TX 75231              |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JULIE R LINNEMAN

PRESIDENT

03/02/2023

Electronic Signature of Signing Officer/Director Detail

Date