

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N19000003292

**Entity Name:** WATERMARK AT AVENIR NEIGHBORHOOD ASSOCIATION, INC.

**Current Principal Place of Business:**

401 MAPLEWOOD DR #23  
JUPITER, FL 33458

**Current Mailing Address:**

401 MAPLEWOOD DR #23  
JUPITER, FL 33458 US

**FEI Number: 86-3219940**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD #250  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |   |                 |   |
|-----------------|---|-----------------|---|
| Title           | PRESIDENT                                 | Title           | SECRETARY, TREASURER                      |
| Name            | RULE, ADAM                                | Name            | FALK, TAL                                 |
| Address         | 951 BROKEN SOUND PARKWAY NW,<br>SUITE 180 | Address         | 951 BROKEN SOUND PARKWAY NW,<br>SUITE 180 |
| City-State-Zip: | BOCA RATON FL 33487                       | City-State-Zip: | BOCA RATON FL 33487                       |
| Title           | VP  |                 |   |
| Name            | DE MAIO, JOHN                             |                 |   |
| Address         | 401 MAPLEWOOD DR #23                      |                 |   |
| City-State-Zip: | JUPITER FL 33458                          |                 |   |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ADAM RULE**

**PRESIDENT**

**03/14/2024**

Electronic Signature of Signing Officer/Director Detail

Date