Entity Name: AMERICAN COUNCIL OF THE BLIND INC

2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

SUITE 420 ALEXANDRIA, VA 22311

1703 N BEAUREGARD ST

Current Mailing Address:

DOCUMENT# N19000001481

6300 SHINGLE CREEK PWY SUITE 195 BROOKLYN CENTER, MN 55430 US

Current Principal Place of Business:

FEI Number: 58-0914436

Name and Address of Current Registered Agent:

SPOONE, THOMAS D 3924 LAKE MIRAGE BLVD ORLANDO, FL 32817 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Officer/Director Detail :

| Officer/Director Detail : | | | | |
|---|--|---|--|--|
| Title | PRESIDENT | Title | VP | |
| Name | SPOONE, THOMAS D | Name | CAMPBELL, RAY | |
| Address | 3924 LAKE MIRAGE BLVD | Address | 460 RAINTREE CT, #3K | |
| City-State-Zip: | ORLANDO FL 32817 | City-State-Zip: | GLEN ELLEN IL 60137 | |
| Title | TREASURER | Title | SECRETARY | |
| Name | TROTT, DAVID | Name | COLLEY, DENISE | |
| Address | 1018 EAST ST S | Address | 1401 NORTHWEST LANE SE | |
| City-State-Zip: | TALLADEGA AL 35160 | City-State-Zip: | LACEY WA 98503 | |
| | | | | |
| Title | DIRECTOR | Title | DIRECTOR | |
| Title Name | DIRECTOR CHARLSON, KIM | Title Name | DIRECTOR BISHOP, JEFF | |
| | | | | |
| Name | CHARLSON, KIM 57 GRANDVIEW AVE | Name | BISHOP, JEFF 13030 122ND LN NE, #K102 | |
| Name Address | CHARLSON, KIM 57 GRANDVIEW AVE | Name Address | BISHOP, JEFF 13030 122ND LN NE, #K102 | |
| Name Address City-State-Zip: | CHARLSON, KIM 57 GRANDVIEW AVE WATERTOWN MA 02472 | Name Address City-State-Zip: | BISHOP, JEFF 13030 122ND LN NE, #K102 KIRKLAND WA 98034 | |
| Name Address City-State-Zip: Title | CHARLSON, KIM 57 GRANDVIEW AVE WATERTOWN MA 02472 DIRECTOR | Name Address City-State-Zip: Title | BISHOP, JEFF 13030 122ND LN NE, #K102 KIRKLAND WA 98034 DIRECTOR | |
| Name Address City-State-Zip: Title Name | CHARLSON, KIM 57 GRANDVIEW AVE WATERTOWN MA 02472 DIRECTOR BROWN, DONNA 55 E SIOUX LAND | Name Address City-State-Zip: Title Name | BISHOP, JEFF 13030 122ND LN NE, #K102 KIRKLAND WA 98034 DIRECTOR CONRAD, SARA 132 E WILSON ST, #903 | |

Continues on page 2

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DAN SPOONE

Electronic Signature of Signing Officer/Director Detail

PRESIDENT

Jan 22, 2020 Secretary of State 3950284186CC

FILED

Certificate of Status Desired: Yes

Date

Officer/Director Detail Continued :

| Title | DIRECTOR | Title | DIRECTOR |
|-----------------|--------------------------|-----------------|------------------------------|
| Name | DILLON, DAN | Name | FREDERICK, KATIE |
| Address | 313 OVERRIDGE COVE | Address | 160 W WILSON BRIDGE RD, #405 |
| City-State-Zip: | HERMITAGE TN 37076 | City-State-Zip: | WORTHINGTON OH 43085 |
| Title | DIRECTOR | Title | DIRECTOR |
| Name | KRACHT, JAMES | Name | POWELL, DOUG |
| Address | 9901 SW 138TH ST | Address | 2923 PINE SPRING RD |
| City-State-Zip: | MIAMI FL 33176 | City-State-Zip: | FALLS CHURCH VA 22042 |
| Title | DIRECTOR | Title | DIRECTOR |
| Name | SHEEHAN, PATRICK | Name | TALLEY, MICHAEL |
| Address | 8310 COLESVILLE RD, #212 | Address | 6701 WARRIOR RIVER RD |
| City-State-Zip: | SILVER SPRING MD 20910 | City-State-Zip: | HUEYTOWN AL 35023 |
| Title | DIRECTOR | | |

Address 7414 MOONCREST WAY City-State-Zip: SACRAMENTO FL 95831

THOM, JEFF

Name