me and Address of Current Reg	gistered Agent:	

HINGSON, JESSE 1060 LARKSPUR LOOP ST JOHNS, FL 32259 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

#### SIGNATURE:

**Officer/Director Detail :** Title т Title PRES HINGSON, JESSE Name PROCTOR, DAVID Name 1060 LARKSPUR LOOP Address TALLAHASSEE COMMUNITY Address COLLEGE, HISTORY DPT City-State-Zip: ST JOHNS FL 32259 City-State-Zip: TALLAHASSEE FL 32304 Title VP Name MCMAHON, SEAN FLORIDA GATEWAY COL, 149 SE Address COLLEGE PLACE City-State-Zip: LAKE CITY FL 32025

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

TREASURER

SIGNATURE: JESSE HINGSON

Electronic Signature of Signing Officer/Director Detail

Certificate of Status Desired: No

2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

# DOCUMENT# N1900000117

Entity Name: FLORIDA CONFERENCE OF HISTORIANS, INC.

#### **Current Principal Place of Business:**

2800 UNIVERSITY BLVD NORTH JACKSONVILLE, FL 32211

### **Current Mailing Address:**

2800 UNIVERSITY BLVD NORTH JACKSONVILLE, FL 32211 US

## FEI Number: 59-3250754

# Nar

Electronic Signature of Registered Agent



Date

02/05/2021

Date