

2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N19000000117

FILED
Jan 18, 2020
Secretary of State
8339445280CC

Entity Name: FLORIDA CONFERENCE OF HISTORIANS, INC.

Current Principal Place of Business:

2800 UNIVERSITY BLVD NORTH
JACKSONVILLE, FL 32211

Current Mailing Address:

2800 UNIVERSITY BLVD NORTH
JACKSONVILLE, FL 32211 US

FEI Number: 59-3250754

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

HINGSON, JESSE
1060 LARKSPUR LOOP
ST JOHNS, FL 32259 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title T
Name HINGSON, JESSE
Address 1060 LARKSPUR LOOP
City-State-Zip: ST JOHNS FL 32259

Title PRES
Name PROCTOR, DAVID
Address TALLAHASSEE COMMUNITY
 COLLEGE, HISTORY DPT
City-State-Zip: TALLAHASSEE FL 32304

Title VP
Name MCMAHON, SEAN
Address FLORIDA GATEWAY COL, 149 SE
 COLLEGE PLACE
City-State-Zip: LAKE CITY FL 32025

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JESSE HINGSON

TREASURER

01/18/2020

Electronic Signature of Signing Officer/Director Detail

Date