

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N18651

**FILED**  
**Apr 29, 2020**  
**Secretary of State**  
**5941320150CC****Entity Name:** CAMBRIDGE AT ABERDEEN HOMEOWNERS ASSOCIATION, INC.**Current Principal Place of Business:**C/O CAMPBELL PROPERTY MANAGEMENT  
3918 VIA POINCIANA DRIVE SUITE 9  
LAKE WORTH BEACH, FL 33467**Current Mailing Address:**C/O CAMPBELL PROPERTY MANAGEMENT  
3918 VIA POINCIANA DRIVE SUITE 9  
LAKE WORTH BEACH, FL 33467 US**FEI Number:** 59-2761399**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**BROUGH, CHADROW & LEVINE, P.A.  
2149 NORTH COMMERCE PARKWAY  
WESTON, FL 33326 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

Title	TREASURER
Name	ROSOFF, PETER
Address	7019 BITTERBUSH PLACE
City-State-Zip:	BOYNTON BEACH FL 33472

Title	PRESIDENT
Name	SULLIVAN, JOSEPH
Address	8071 POPASH COURT
City-State-Zip:	BOYNTON BEACH FL 33472

Title	DIRECTOR
Name	MCDONALD, JOE
Address	6803 BITTERBUSH PL
City-State-Zip:	BOYNTON BCH FL 33472

Title	DIRECTOR
Name	DONIS, CLAIRE
Address	8101 ALLSPICE DR
City-State-Zip:	BOYNTON BEACH FL 33472

Title	DIRECTOR
Name	RICHARD, GUYLAINE
Address	6915 BITTERBUSH PLACE
City-State-Zip:	BOYNTON BEACH FL 33472

Title	SECRETARY
Name	SNYDER, RICK
Address	8095 POPASH COURT
City-State-Zip:	BOYNTON BEACH FL 33472

Title	VP
Name	ZEITLAN, DAN
Address	1764 22ND AVENUE NORTH
City-State-Zip:	LAKE WORTH FL 33460

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOSEPH SULLIVAN

PRESIDENT

04/29/2020

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date