

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N18619

**Entity Name:** MILL CREEK ASSOCIATION, INC.

**Current Principal Place of Business:**

2477 STICKNEY POINT RD.  
118-A  
SARASOTA, FL 34231

**FILED**  
**Apr 25, 2023**  
**Secretary of State**  
**8137540041CC**

**Current Mailing Address:**

C/O ASSOCIA GULF COAST  
9887 4TH STREET N SUITE 104  
ST. PETERSBURG, FL 33702 US

**FEI Number:** 65-0035761

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

ASSOCIA GULF COAST  
C/O ASSOCIA GULF COAST  
9887 4TH STREET N SUITE 104  
ST. PETERSBURG, FL 33702 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** ANNETTE BYRD

04/25/2023

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            SPARKMAN, WILLIAM B IV  
Address        C/O ASSOCIA GULF COAST  
                  9887 4TH STREET N SUITE 104  
City-State-Zip: ST. PETERSBURG FL 33702

Title            TREASURER  
Name            SMITH, DAVID W JR.  
Address        C/O ASSOCIA GULF COAST  
                  9887 4TH STREET N SUITE 104  
City-State-Zip: ST. PETERSBURG FL 33702

Title            SECRETARY  
Name            JACKSON, DENNIS P JR.  
Address        C/O ASSOCIA GULF COAST  
                  9887 4TH STREET N SUITE 104  
City-State-Zip: ST. PETERSBURG FL 33702

Title            DIRECTOR  
Name            GIULIANO, BRYAN  
Address        C/O ASSOCIA GULF COAST  
                  9887 4TH STREET N SUITE 104  
City-State-Zip: ST. PETERSBURG FL 33702

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** SPARKMAN , WILLIAM B , IV

**PRESIDENT**

04/25/2023

Electronic Signature of Signing Officer/Director Detail

Date