2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N18336

Entity Name: CORNELL CLUB OF SARASOTA-MANATEE, INC.

FILED
Mar 25, 2021
Secretary of State
6484652217CC

Current Principal Place of Business:

350 W VENICE AVE.

#1552

VENICE, FL 34284

Current Mailing Address:

350 W VENICE AVE.

#1552

VENICE, FL 34284 US

FEI Number: 59-6196813 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

KUNERT, JAMES E MR. 12463 HIGHFIELD CIRCLE LAKEWOOD RANCH, FL 34202 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JAMES KUNERT 03/25/2021

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Title TREASURER Title VP MEMBERSHIP/OUTREACH

Name KUNERT, JAMES E MR. Name OLESEN, LINDA

Address 12463 HIGHFIELD CIRCLE Address 5515 DOWNHAM MEADOW

City-State-Zip: LAKEWOOD RANCH FL 34202 City-State-Zip: SARASOTA FL 34235

 Title
 PRESIDENT
 Title
 PAST PRESIDENT

 Name
 TRAMONTELLI, BEVERLY
 Name
 GOSART, JAMES V.

Address 7006 BELMONT COURT Address 819 PARADISE WAY #600

City-State-Zip: LAKEWOOD RANCH FL 34202 City-State-Zip: SARASOTA FL 34242

Title VP MEMBERSHIP Title VP COMMUNICATIONS/WEBSITE

NameDENNIS, STEPHANNameNEFF JR., ROBERTAddress7207 ST. JOHNS WAYAddress8838 S. TAMIAMI TR

City-State-Zip: UNIVERSITY PARK FL 34201 SUITE 41

City-State-Zip: SARASOTA FL 34238

Title VP LUNCHEONS

Name HILLEL, SUSAN Title SECRETARY

Address 6140 MIDNIGHT PASS RD Name TAUBE, MARISUE

#801 Address 9744 NOSTALGIA PLACE

City-State-Zip: SARASOTA FL 34242 City-State-Zip: ENGLEWOOD FL 34233

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I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JAMES KUNERT TREASURER 03/25/2021

Officer/Director Detail Continued:

TitleVP COMMUNICATIONS/EMAILTitleVP SPECIAL EVENTSNameMCLAUGLIN, SHALAINENameDURHAM, PENNY

Address 2146 SYLVAN LEA DRIVE Address 5231 ASHLEY PARKWAY
City-State-Zip: SARASOTA FL 34240 City-State-Zip: SARASOTA FL 34241