

**2025 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N18000013143

**FILED**  
**Apr 04, 2025**  
**Secretary of State**  
**0292866136CC**

**Entity Name:** THE RESIDENCES OF WATERCOLOR PLACE HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

5969 CATTLERIDGE BLVD  
SUITE 203  
SARASOTA, FL 34232

**Current Mailing Address:**

2180 WEST STATE ROAD 434  
SUITE 5000  
LONGWOOD, FL 32779 US

**FEI Number: 83-2933806**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SENTRY MANAGEMENT, INC.  
2180 WEST STATE ROAD 434  
SUITE 5000  
LONGWOOD, FL 32779 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: BRADLEY POMP**

**04/04/2025**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            CHAVEZ, CHRIS  
Address        2180 WEST STATE ROAD 434  
                  SUITE 5000  
City-State-Zip: LONGWOOD FL 32779

Title            TREASURER, DIRECTOR  
Name            MCKINNIES, CHARLIE  
Address        2180 WEST STATE ROAD 434  
                  SUITE 5000  
City-State-Zip: LONGWOOD FL 32779

Title            SECRETARY, DIRECTOR  
Name            CARROLL, BRENDAN  
Address        2180 WEST STATE ROAD 434  
                  SUITE 5000  
City-State-Zip: LONGWOOD FL 32779

Title            DIRECTOR  
Name            NOLD, SCOTT  
Address        2180 WEST STATE ROAD 434  
                  SUITE 5000  
City-State-Zip: LONGWOOD FL 32779

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CHRIS CHAVEZ**

**PRESIDENT**

**04/04/2025**

Electronic Signature of Signing Officer/Director Detail

Date