| 3624 PEPPER   | ncipal Place of Business:<br>LANE<br>BEACH, FL 32168   |                                   |   |                   |
|---|--|-----------------------------------|---|-------------------|
| 3624 PEPPI  |  |                                   |   |                   |
| NEW SMYRNA BEACH, FL 32168 US<br>FEI Number: NOT APPLICABLE                       |  | Certificate of Status Desired: No |   |                   |
| Name and A  | Address of Current Registered Agent:   |                                   |   |                   |
| BECKMAN, AL<br>3624 PEPPER<br>NEW SMYRNA  |  |                                   |   |                   |
|   |  |                                   |   |                   |
| The above name  | d entity submits this statement for the purpose of changing its reg  | istered office or regis           | tered agent, or both, in the State of Florida                               |                   |
|   | d entity submits this statement for the purpose of changing its reg  | istered office or regis           |   | 4/08/2022         |
|   |  | istered office or regis           |   |                   |
| SIGNATURI   | E: ALEXANDREA M BECKMAN  | istered office or regis           |   | 4/08/2022         |
| SIGNATURI   | E: ALEXANDREA M BECKMAN<br>Electronic Signature of Registered Agent  | istered office or regis           |   | 4/08/2022         |
| SIGNATURI<br>Officer/Dire   | ALEXANDREA M BECKMAN Electronic Signature of Registered Agent ctor Detail :  |                                   | 0   | 4/08/2022<br>Date |
| SIGNATURI<br>Officer/Dire   | E: ALEXANDREA M BECKMAN<br>Electronic Signature of Registered Agent<br>Ctor Detail :<br>PRESIDENT  | Title                             | O   | 4/08/2022<br>Date |
| SIGNATURI<br>Officer/Dire<br>Title<br>Name  | E: ALEXANDREA M BECKMAN<br>Electronic Signature of Registered Agent<br>Ctor Detail :<br>PRESIDENT<br>BECKMAN, BILL ANTHONY LEE<br>3624 PEPPER LANE   | Title<br>Name                     | 0<br>SECRETARY<br>NELSON, JONATHAN RICHARD II<br>6012 WHISPERING TREES LANE | 4/08/2022<br>Date |
| SIGNATURI<br>Officer/Dire<br>Title<br>Name<br>Address                             | E: ALEXANDREA M BECKMAN<br>Electronic Signature of Registered Agent<br>Ctor Detail :<br>PRESIDENT<br>BECKMAN, BILL ANTHONY LEE<br>3624 PEPPER LANE   | Title<br>Name<br>Address          | 0<br>SECRETARY<br>NELSON, JONATHAN RICHARD II<br>6012 WHISPERING TREES LANE | 4/08/2022<br>Date |
| SIGNATURI<br>Officer/Dire<br>Title<br>Name<br>Address<br>City-State-Zip:          | E: ALEXANDREA M BECKMAN<br>Electronic Signature of Registered Agent<br>Ctor Detail :<br>PRESIDENT<br>BECKMAN, BILL ANTHONY LEE<br>3624 PEPPER LANE<br>NEW SMYRNA BEACH FL 32168              | Title<br>Name<br>Address          | 0<br>SECRETARY<br>NELSON, JONATHAN RICHARD II<br>6012 WHISPERING TREES LANE | 4/08/2022<br>Date |
| SIGNATURI<br>Officer/Dire<br>Title<br>Name<br>Address<br>City-State-Zip:<br>Title | E: ALEXANDREA M BECKMAN<br>Electronic Signature of Registered Agent<br>Ctor Detail :<br>PRESIDENT<br>BECKMAN, BILL ANTHONY LEE<br>3624 PEPPER LANE<br>NEW SMYRNA BEACH FL 32168<br>TREASURER | Title<br>Name<br>Address          | 0<br>SECRETARY<br>NELSON, JONATHAN RICHARD II<br>6012 WHISPERING TREES LANE | 4/08/2022<br>Date |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: BILL BECKMAN

PRESIDENT

04/08/2022

Electronic Signature of Signing Officer/Director Detail

DOCUMENT# N18000011658

Entity Name: ARCH AND ARROWS INC.

## Current Principal Place of Business:

FILED Apr 08, 2022 Secretary of State 8658002788CC

Date