# **2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N18000010746

Entity Name: FRIENDS OF THE EAST MANATEE LIBRARY AT LAKEWOOD

RANCH, INC.

FILED
Jan 04, 2022
Secretary of State
7986258895CC

### **Current Principal Place of Business:**

13405 SWIFTWATER WAY LAKEWOOD RANCH, FL 34211

# **Current Mailing Address:**

PO BOX 110221

LAKEWOOD RANCH, FL 34211 US

FEI Number: 83-2152443 Certificate of Status Desired: Yes

# Name and Address of Current Registered Agent:

MILLER, SUE ANN DR. 13405 SWIFTWATER WAY LAKEWOOD RANCH, FL 34211 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

### Officer/Director Detail:

Title PRESIDENT Title VP

Name MILLER, SUE ANN DR. Name NEGRYCZ, REGINA
Address 13405 SWIFTWATER WAY Address PO BOX 110221

City-State-Zip: LAKEWOOD RANCH FL 34211 City-State-Zip: LAKEWOOD RANCH FL 34211

TitleBOARD MEMBERTitleBOARD MEMBERNameBAUMANN, ALICENameDUJARDIN, MICHELLE

Address PO BOX 110221 Address PO BOX 110221

City-State-Zip: LAKEWOOD RANCH FL 34211 City-State-Zip: LAKEWOOD RANCH FL 34211

Title TREASURER Title BOARD MEMBER, SECRETARY

Name WEST, JIM Name CASTOR, RUTH
Address PO BOX 110221 Address PO BOX 110221

City-State-Zip: LAKEWOOD RANCH FL 34211 City-State-Zip: LAKEWOOD RANCH FL 34211

TitleBOARD MEMBERTitleBOARD MEMBERNameLEIBERICK, RHONDANameSHIFRIN, SHEILAAddressPO BOX 110221AddressPO BOX 110221

City-State-Zip: LAKEWOOD RANCH FL 34211 City-State-Zip: LAKEWOOD RANCH FL 34211

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SUE ANN MILLER, ED. D.

**PRESIDENT** 

01/04/2022