#### **2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N18000009887

Entity Name: CHRISMAN FAMILY FOUNDATION, INC.

FILED
Apr 27, 2019
Secretary of State
0297488297CC

# **Current Principal Place of Business:**

650 SOUTH OWL DRIVE SARASOTA, FL 34236

## **Current Mailing Address:**

650 SOUTH OWL DRIVE SARASOTA, FL 34236

FEI Number: 83-2068931 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

NOLAN, MICHAEL J 401 E. JACKSON STREET, SUITE 3100 TAMPA, FL 33602 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

#### Officer/Director Detail:

Title PD Title VTD

Name CHRISMAN, ALETA D Name BOLTON, PAUL E

Address 650 SOUTH OWL DRIVE Address 650 SOUTH OWL DRIVE

City-State-Zip: SARASOTA FL 34236 City-State-Zip: SARASOTA FL 34236

Title SD Title ASD

Name CHRISMAN MEISSNER, REBECCA L Name CHRISMAN SENECAL, ALEXA C

Address 403 CENTRAL NASSAU ROAD Address 600 RIVERVIEW ROAD

City-State-Zip: EAST NASSAU NY 12062 City-State-Zip: REXFORD NY 12148

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ALETA D CHRISMAN

PRESIDENT/DIRECTOR

04/27/2019