

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N18000009184

**Entity Name:** SHEKINAH HANDS OF DELIVERANCE MINISTRY INC.

**Current Principal Place of Business:**

16601 NE 6TH AVE  
NORTH MIAMI BEACH, FL 33162

**Current Mailing Address:**

16601 NE 6TH AVE  
NORTH MIAMI BEACH, FL 33162

**FEI Number:** 20-3034030

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

SIMON, MARIE E  
1557 NW 101TH STREET  
NORTH MIAMI BEACH, FL 33147 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                        |                 |                 |
|-----------------|------------------------|-----------------|-----------------|
| Title           | PRES                   | Title           | VP              |
| Name            | SIMON, MARIE E         | Name            | LAMBERT, JEAN S |
| Address         | 1557 NW 101TH STREET   | Address         | 17331 SW 137 CT |
| City-State-Zip: | MIAMI, FL 33147        | City-State-Zip: | MIAMI, FL 33177 |
|                 |                        |                 |                 |
| Title           | SEC                    |                 |                 |
| Name            | ELDRINE, ST LOUIS      |                 |                 |
| Address         | 3294 SW 54 AVE         |                 |                 |
| City-State-Zip: | PEMBROKE PARK FL 33023 |                 |                 |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MARIE ERNA SIMON

**PRESIDENT**

**03/09/2019**

Electronic Signature of Signing Officer/Director Detail

Date