

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N18000003095

**Entity Name:** FRANKLINTOWN COMMUNITY CHURCH OF AMELIA ISLAND, INC.

**FILED**  
**Feb 13, 2024**  
**Secretary of State**  
**6282052236CC**

**Current Principal Place of Business:**

1415 LEWIS STREET  
FERNANDINA BEACH, FL 32034

**Current Mailing Address:**

1415 LEWIS STREET  
FERNANDINA BEACH, FL 32034 US

**FEI Number: 59-3552896**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

TOMASSETTI & PRINCE  
406 ASH STREET  
FERNANDINA BEACH, FL 32034 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title D  
Name LEE, KIM  
Address 1415 LEWIS STREET  
City-State-Zip: FERNANDINA BEACH FL 32034

Title D  
Name SNOW, MARVIN  
Address 1415 LEWIS STREET  
City-State-Zip: FERNANDINA BEACH FL 32034

Title D  
Name STEWART, INEZ  
Address 1415 LEWIS STREET  
City-State-Zip: FERNANDINA BEACH FL 32034

Title D  
Name STEWART, ALBERT  
Address 1415 LEWIS STREET  
City-State-Zip: FERNANDINA BEACH FL 32034

Title CHAIRPERSON  
Name GREEN, GEORGE  
Address 1415 LEWIS STREET  
City-State-Zip: FERNANDINA BEACH FL 32034

Title CHAIRPERSON  
Name CARSWELL, KATHIE  
Address 1415 LEWIS STREET  
City-State-Zip: FERNANDINA BEACH FL 32034

Title S  
Name GREEN, FRANCES  
Address 1415 LEWIS STREET  
City-State-Zip: FERNANDINA BEACH FL 32034

Title T  
Name SNOW, MARVIN  
Address 1415 LEWIS STREET  
City-State-Zip: FERNANDINA BEACH FL 32034

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: GEORGE N GREEN**

**CHAIR TRUSTEE BOARD 02/13/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date