## 2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N18000000643

Entity Name: CALVARY PORT ST. LUCIE, INC.

**Current Principal Place of Business:** 

5555 NW SAINT JAMES DR PORT ST LUCIE. FL 34983

**Current Mailing Address:** 

5555 NW SAINT JAMES DR PORT ST LUCIE. FL 34983 US

FEI Number: 82-4280157 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

HOLLEY, LEE 5555 NW SAINT JAMES DR PORT ST LUCIE, FL 34983 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: LEE HOLLEY 03/02/2024

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

City-State-Zip:

SECRETARY & TREASURER Title Title DIRECTOR, PRESIDENT

HOLLEY, LEE PLOURDE, DANIEL Name Name

5555 NW SAINT JAMES DR Address 5555 NW SAINT JAMES DR Address City-State-Zip: PORT ST LUCIE FL 34983 PORT ST LUCIE FL 34983

Title ASST. SECRETARY Title DIRECTOR, CHAIRMAN Name WIGGINS, STACY Name WIGGINS, MICHAEL

Address 5555 NW SAINT JAMES DR Address 5555 NW SAINT JAMES DR PORT ST LUCIE FL 34983 City-State-Zip: PORT ST LUCIE FL 34983 City-State-Zip:

Title **MANAGER** Title **DIRECTOR** 

Name WIGGINS, MATTHEW Name KUSH. DAVID

Address 5555 NW SAINT JAMES DR Address 5555 NW SAINT JAMES DR

City-State-Zip: PORT ST LUCIE FL 34983 PORT ST LUCIE FL 34983 City-State-Zip:

Title MANAGER

PRICE, WILLIAM Name

5555 NW SAINT JAMES DR Address City-State-Zip: PORT ST LUCIE FL 34983

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

03/02/2024 SIGNATURE: LEE HOLLEY SECRETARY & TREASURER

Electronic Signature of Signing Officer/Director Detail

Date

**FILED** Mar 02, 2024

**Secretary of State** 

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