

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N17000011584

**Entity Name:** HADASSAH'S HOPE INC

**Current Principal Place of Business:**

4349 SEABREEZE DRIVE  
JACKSONVILLE BEACH, FL 32250

**Current Mailing Address:**

4349 SEABREEZE DRIVE  
JACKSONVILLE BEACH, FL 32250

**FEI Number:** 32-0547950

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

TAUNTON, TAMI  
4349 SEABREEZE DRIVE  
JACKSONVILLE BEACH, FL 32250 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title P  
Name TAUNTON, TAMI  
Address 4349 SEABREEZE DRIVE  
City-State-Zip: JACKSONVILLE BEACH FL 32250

Title BOARD OF DIRECTOR  
Name DALRYMPLE, JEFF  
Address 2174 OSPREY PT. DRIVE WEST  
City-State-Zip: JACKSONVILLE FL 32224

Title BOARD OF DIRECTOR  
Name HANNAH, BEKAH  
Address 732 NORTH MCKOWN AVENUE  
City-State-Zip: SHERMAN TX 75092

Title BOARD OF DIRECTOR  
Name BRITTS, TIFFANY  
Address 5157 COUNTY ROAD 209 SOUTH  
City-State-Zip: GREEN COVE SPRINGS FL 32043

Title BOARD OF DIRECTOR  
Name TAUNTON, BRAD  
Address 4349 SEABREEZE DRIVE  
City-State-Zip: JACKSONVILLE BEACH FL 32250

Title TREASURER  
Name COREY, SUZANNE  
Address 2126 MAYPORT ROAD  
City-State-Zip: JACKSONVILLE FL 32233

Title BOARD OF DIRECTOR  
Name ROUNTREE, TAWNY  
Address 703 EAST RED HOUSE BRANCH ROAD  
City-State-Zip: ST. AUGUSTINE FL 32084

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** TAMI TAUNTON

**PRESIDENT**

**02/06/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date