

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N17000010338

**Entity Name:** BROWNSVILLE PROGRESSIVE LODGE #510, INC.

**Current Principal Place of Business:**

4818 N W 27TH AVENUE  
MIAMI, FL 33142

**Current Mailing Address:**

3337 N W 204TH TERRACE  
MIAMI GARDENS, FL 33056 US

**FEI Number: 82-2540741**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

JONES, ALFRED  
3337 N W 204TH TERRACE  
MIAMI GARDENS, FL 33056 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            THOMAS, LARRY L  
Address        720 N W 202ND STREET  
City-State-Zip: MIAMI GARDENS FL 33169

Title            VP  
Name            PARROTT, BENJAMIN H SR.  
Address        11085 N W 25TH AVENUE  
City-State-Zip: MIAMI FL 33142

Title            D  
Name            JENKINS, LAURENCE  
Address        3101 N W 77TH STREET  
City-State-Zip: MIAMI FL 33147

Title            S  
Name            JONES, ALFRED  
Address        3337 N W 204TH TERRACE  
City-State-Zip: MIAMI GARDENS FL 33056

Title            T  
Name            RICHBURG, EMMETT E SR.  
Address        17201 N W 37TH COURT  
City-State-Zip: MIAMI GARDENS FL 33055

Title            DIRECTOR  
Name            SMITH, ROBERT  
Address        5420 FLETCHER STREET  
City-State-Zip: HOLLYWOOD FL 33021

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ALFRED JONES**

**REGISTERED AGENT**

**03/17/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date