## 2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N17000007112

Entity Name: AVENTURA PARKSQUARE EAST BLOCK SHARED FACILITIES

MAINTENANCE ASSOCIATION, INC.

**Current Principal Place of Business:** 

2980 NE 207 STREET, AVENTURA, FL 33180

**Current Mailing Address:** 

1200 BRICKELL AVE, PH 2000 MIAMI, FL 33131 US

FEI Number: 82-2107701 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

ASSOCIATION LAW GROUP 1200 BRICKELL AVE, PH 2000 MIAMI, FL 33131 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JEFF COOPERMAN 04/17/2019

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title PRESIDENT Title VP

Name MONTGOMERY, DARIN M Name OTAOLA, EDUARDO

Address 150 SE 2ND AVENUE, SUITE 800 Address 150 SE 2ND AVENUE, SUITE 800

City-State-Zip: MIAMI FL 33131 City-State-Zip: MIAMI FL 33131

Title TREASURER, SECRETARY Title DIRA

Name ESPER, NICOLAS Name YEFFET, CORY

Address 150 SE 2ND AVENUE, SUITE 800 Address 150 SE 2ND AVENUE, SUITE 800

City-State-Zip: MIAMI FL 33131 City-State-Zip: MIAMI FL 33131

Title DIR Title DIR

Name STABILE, NELSON Name BALLESTAS, VICTOR

Address 150 SE 2ND AVENUE, SUITE 800 Address 150 SE 2ND AVENUE, SUITE 800

City-State-Zip: MIAMI FL 33131 City-State-Zip: MIAMI FL 33131

Title DIR

Name TAVARES DE MELO, PAULO
Address 150 SE 2ND AVENUE, SUITE 800

City-State-Zip: MIAMI FL 33131

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DARIN MONTGOMERY PRESIDENT 04/17/2019

Electronic Signature of Signing Officer/Director Detail

Date

FILED Apr 17, 2019

**Secretary of State** 

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