

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N17000006913

**Entity Name:** HOPE FOR TOMORROW'S YOUTH SCHOOL OF THE ARTS, INC.

**FILED**  
**Apr 21, 2023**  
**Secretary of State**  
**2838061588CC**

**Current Principal Place of Business:**

3306 E 33RD AVENUE  
TAMPA, FL 33610

**Current Mailing Address:**

1323 ALMONT DR. SW  
ATLANTA, GA 30310 US

**FEI Number: NOT APPLICABLE**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

SMITH, HUMPHREY L  
3306 E 33RD AVENUE  
TAMPA, FL 33610 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            CEO  
Name            SMITH, HUMPHREY L  
Address        1323 ALMONT DR. SW  
City-State-Zip: ATLANTA GA 30310

Title            BOARD VICE-CHAIR  
Name            SMITH, WILLARD LAMAR  
Address        47 ROSEMONT COURT,  
City-State-Zip: HIRAM GA 30141

Title            BOARD SECRETARY  
Name            MADDEN, SHIRLETTA M  
Address        1061 SEABOARD AVENUE NE. APT. 9  
City-State-Zip: ATLANTA GA 30307

Title            DEVELOPMENT DIRECTOR  
Name            SMITH, ANNA NE'CHELLE  
Address        2245 INTERSTATE N PKWY E SE,  
City-State-Zip: ATLANTA GA 30339

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: HUMPHREY LEE SMITH**

**CEO**

**04/21/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date