

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N17000006517

**Entity Name:** UNIVERSE OF HOPE, INC.

**Current Principal Place of Business:**

2215 N. MILITARY TRAIL  
SUITE N  
WEST PALM BEACH, FL 33409

**Current Mailing Address:**

2215 N. MILITARY TRAIL  
SUITE N  
WEST PALM BEACH, FL 33409

**FEI Number:** 82-1799380

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

LESLIE, EWAN G  
2215 N. MILITARY TRAIL  
SUITE N  
WEST PALM BEACH, FL 33409 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRES  
Name            LESLIE, JENNIFER DR.  
Address        2215 N. MILITARY TRAIL, SUITE N  
City-State-Zip: WEST PALM BEACH FL 33409

Title            VP  
Name            WHYTE, NORMAN DR.  
Address        2215 N. MILITARY TRAIL, SUITE N  
City-State-Zip: WEST PALM BEACH FL 33409

Title            TREA  
Name            LESLIE, EWAN G  
Address        2215 N. MILITARY TRAIL, SUITE N  
City-State-Zip: WEST PALM BEACH FL 33409

Title            SECY  
Name            ODOH, NGOZI DR  
Address        2215 N. MILITARY TRAIL, SUITE N  
City-State-Zip: WEST PALM BEACH FL 33409

Title            VP  
Name            NTEKIM, KATHERINE DR.  
Address        2215 N. MILITARY TRAIL  
                 SUITE N  
City-State-Zip: WEST PALM BEACH FL 33409

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JENNIFER LESLIE

**PRESIDENT**

**03/24/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date