

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N17000005930

**Entity Name:** METRO ORLANDO BOARD OF REALTISITS COMMUNITY  
OUTREACH, INC**Current Principal Place of Business:**14639 DREAM CATCHER CT  
CLERMONT, FL 34711-7183**Current Mailing Address:**PO BOX 618001  
ORLANDO, FL 32811 US**FEI Number: NOT APPLICABLE****Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**WILLIAMS, DAVID ANTHONY SR.  
14639 DREAM CATCHER CT  
CLERMONT, FL 34711-7183 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** DAVID ANTHONY WILLIAMS

02/23/2022

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                     |
|-----------------|---------------------|
| Title           | PRES                |
| Name            | GATAMAH, OGLAH      |
| Address         | 7721 FORDSON LANE   |
| City-State-Zip: | WINDERMERE FL 34786 |

|                 |                      |
|-----------------|----------------------|
| Title           | CHAIRMAN             |
| Name            | GIPSON, JAMES        |
| Address         | 4263 PINEBARK AVENUE |
| City-State-Zip: | ORLANDO FL 32811     |

|                 |                     |
|-----------------|---------------------|
| Title           | VP                  |
| Name            | BOLDEN, RONDRA      |
| Address         | 1621 CROYDON STREET |
| City-State-Zip: | ORLANDO FL 32828    |

|                 |                             |
|-----------------|-----------------------------|
| Title           | T                           |
| Name            | WILLIAMS, DAVID ANTHONY SR. |
| Address         | 14639 DREAM CATCHER CT      |
| City-State-Zip: | CLERMONT FL 34711-7183      |

|                 |                             |
|-----------------|-----------------------------|
| Title           | SECRETARY                   |
| Name            | WILLIAMSON, STEPHANIE       |
| Address         | 214 SPARROW DRIVE<br>UNIT 1 |
| City-State-Zip: | ROYAL PALM BEACH FL 33411   |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DAVID ANTHONY WILLIAMS**TREASURER**

02/23/2022

Electronic Signature of Signing Officer/Director Detail

Date