

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N17000005228

**FILED**  
**Feb 08, 2019**  
**Secretary of State**  
**3970884022CC**

**Entity Name:** ANTIOCH MISSIONARY BAPTIST CHURCH OF FORT LAUDERDALE, INC.

**Current Principal Place of Business:**

21311 NW 34TH AVENUE  
MIAMI GARDENS, FL 33056

**Current Mailing Address:**

21311 NW 34TH AVENUE  
MIAMI GARDENS, FL 33056 US

**FEI Number: 82-1499203**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

DANIELLE SPRADLEY & ASSOCIATES, PA  
10031 PINES BLVD.  
SUITE 226  
PMBROKE PINES, FL 33024 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title D  
Name JACKSON, ARTHUR III  
Address 21311 NW 34TH AVENUE  
City-State-Zip: MIAMI GARDENS FL 33056

Title P  
Name JACKSON, ALEXANDER  
Address 21311 NW 34TH AVENUE  
City-State-Zip: MIAMI GARDENS FL 33056

Title VP  
Name SMOOT, NETTIE  
Address 21311 NW 34TH AVENUE  
City-State-Zip: MIAMI GARDENS FL 33056

Title D  
Name SMITH, VIRGINIA  
Address 21311 NW 34TH AVENUE  
City-State-Zip: MIAMI GARDENS FL 33056

Title D  
Name ELLIS, BRENT  
Address 21311 NW 34TH AVENUE  
City-State-Zip: MIAMI GARDENS FL 33056

Title D  
Name SHIPP, RONNIE  
Address 21311 NW 34TH AVENUE  
City-State-Zip: MIAMI GARDENS FL 33056

Title D  
Name PICKETT, THERESA  
Address 21311 NW 34TH AVENUE  
City-State-Zip: MIAMI GARDENS FL 33056

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ARTHUR JACKSON, III**

**PASTOR**

**02/08/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date