

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N17000003937

**Entity Name:** NEPAL'S PEAK, INC.

**Current Principal Place of Business:**

4350 BOAT CLUB DRIVE  
JACKSONVILLE, FL 32277

**Current Mailing Address:**

4350 BOAT CLUB DRIVE  
JACKSONVILLE, FL 32277 US

**FEI Number: 82-1213049**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CONTEGA BUSINESS SERVICES, LLC  
ONE INDEPENDENT DR., STE. 1200  
JACKSONVILLE, FL 32202 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           DIRECTOR, PRESIDENT  
Name           ADHIKARI, RAJENDRA  
Address        4350 BOAT CLUB DRIVE  
City-State-Zip: JACKSONVILLE FL 32277

Title           DIRECTOR, TREASURER  
Name           ADHIKARI, RESHAM  
Address        352 ENREDE LANE  
City-State-Zip: ST. AUGUSTINE FL 32095

Title           DIRECTOR, VP  
Name           LAMSAL, RUKMINI  
Address        4248 TRADEWINDS DRIVE  
City-State-Zip: JACKSONVILLE BEACH FL 32250

Title           DIRECTOR, SECRETARY  
Name           WEEDER, RADHA  
Address        1918 CREEKSIDE CIRCLE  
City-State-Zip: ATLANTIC BEACH FL 32233

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: RAJENDRA ADHIKARI**

**PRESIDENT**

**08/19/2022**

Electronic Signature of Signing Officer/Director Detail

Date