

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N17000003670

**FILED**  
**Apr 11, 2019**  
**Secretary of State**  
**6845893354CC**

**Entity Name:** PARK PLACE AT ALOMA HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O FIRSTSERVICE RESIDENTIAL  
385 DOUGLAS AVENUE SUITE 3350  
ORLANDO, FL 32714

**Current Mailing Address:**

C/O FIRSTSERVICE RESIDENTIAL  
385 DOUGLAS AVE SUITE # 3350  
ORLANDO, FL 32701 US

**FEI Number:** 82-1580419

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

MARTELL & OZIM P.A.  
37 N. ORANGE AVENUE  
SUITE # 500  
ORLANDO, FL 32801 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** MARTELL AND OZIM P.A.

04/11/2019

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title PD  
Name SCHIFFER, MARTHA  
Address C/O FIRSTSERVICE RESIDENTIAL  
385 DOUGLAS AVENUE SUITE 3350  
City-State-Zip: ORLANDO FL 32714

Title VPD  
Name MADISON, ALEX  
Address C/O FIRSTSERVICE RESIDENTIAL  
385 DOUGLAS AVENUE SUITE 3350  
City-State-Zip: ORLANDO FL 32714

Title STD  
Name SUSEWITT, LEE  
Address C/O FIRSTSERVICE RESIDENTIAL  
385 DOUGLAS AVENUE SUITE 3350  
City-State-Zip: ORLANDO FL 32714

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MARTHA SCHIFFER

**DEVELOPER PRESIDENT** 04/11/2019

Electronic Signature of Signing Officer/Director Detail

Date