

2025 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N17000003624

FILED
Jan 14, 2025
Secretary of State
5010374827CC**Entity Name:** MEDICAL STAFF OF PUTNAM COMMUNITY MEDICAL CENTER, INC.**Current Principal Place of Business:**611 ZEAGLER DR.
PALATKA, FL 32177**Current Mailing Address:**MEDICAL STAFF OF PCMC INC.,MEDICAL STAFF OFFICE
HCA FLORIDA PUTNAM HOSPITAL 611 ZEAGLER DRIVE
PALATKA, FL 32177 US**FEI Number: 82-1078642****Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**KURUVILLA, ANAND MATHAI CHIEF OF STAFF
MEDICAL STAFF OF PCMC, INC
HCA FL PUTNAM HOSPITAL, 611 ZEAGLER DR. MEDICAL STAFF OFFICE
PALATKA, FL 32177 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** ANAND MATHAI KURUVILLA

01/14/2025

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	DIRECTOR
Name	SALZMAN, CHRISTOPHER MD
Address	MEDICAL STAFF OF PCMC INC.,MEDICAL STAFF OFFICE HCA FLORIDA PUTNAM HOSPITAL 611 ZEAGLER DRIVE
City-State-Zip:	PALATKA FL 32177

Title	PRESIDENT
Name	KURUVILLA, ANAND MATHAI M.D.
Address	MEDICAL STAFF OF PCMC INC.,MEDICAL STAFF OFFICE HCA FLORIDA PUTNAM HOSPITAL 611 ZEAGLER DRIVE
City-State-Zip:	PALATKA FL 32177

Title	TREASURER
Name	MILES, DAWN SHEPHERD DPM
Address	MEDICAL STAFF OF PCMC INC.,MEDICAL STAFF OFFICE HCA FLORIDA PUTNAM HOSPITAL 611 ZEAGLER DRIVE
City-State-Zip:	PALATKA FL 32177

Title	VICE PRESIDENT
Name	FEIBELMAN, RICHARD
Address	611 ZEAGLER DR.
City-State-Zip:	PALATKA FL 32177

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DAWN SHEPHERD MILES**TREASURER**

01/14/2025

Electronic Signature of Signing Officer/Director Detail

Date