

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N17000000507

**Entity Name:** TRUE FELLOWSHIP INTERNATIONAL CHAPLAIN ACADEMY, INC.

**FILED**  
**Mar 19, 2020**  
**Secretary of State**  
**4910850822CC**

**Current Principal Place of Business:**

120 S. W. 6TH AVE  
HALLANDALE, FL 33009

**Current Mailing Address:**

516 N. LUNA COURT  
HOLLYWOOD, FL 33021 US

**FEI Number: 81-4945095**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BOYKIN, SHARON J  
516 N LUNA COURT  
HOLLYWOOD, FL 33021 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                     |                 |                    |
|-----------------|---------------------|-----------------|--------------------|
| Title           | PRES                | Title           | VP                 |
| Name            | BOYKIN, SHARON J    | Name            | BOYKIN, BENJAMIN J |
| Address         | 516 N. LUNA COURT   | Address         | 516 N LUNA COURT   |
| City-State-Zip: | HOLLYWOOD FL 33021  | City-State-Zip: | HOLLYWOOD FL 33021 |
| Title           | BM                  | Title           | BOARD MEMBER       |
| Name            | HARDEN, SHERRELLE A | Name            | WILLIAMS, ERICA D  |
| Address         | 516 N. LUNA COURT   | Address         | 516 N LUNA COURT   |
| City-State-Zip: | HOLLYWOOD FL 33021  | City-State-Zip: | HOLLYWOOD FL 33021 |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SHARON BOYKIN**

**PRESIDENT**

**03/19/2020**

Electronic Signature of Signing Officer/Director Detail

Date