

2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N16958

Entity Name: VICTORY CHURCH WORLD OUTREACH CENTER, INC.

Current Principal Place of Business:

509 S. PARK AVE.
APOPKA, FL 32703

Current Mailing Address:

509 S. PARK AVE.
APOPKA, FL 32703 US

FEI Number: 59-2737255

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

MOCK, VICKI L
509 S PARK AVE
APOPKA, FL 32703 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: VICKI L MOCK

01/31/2017

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT, DIRECTOR
Name BANKSON, DOUGLAS M
Address 509 S PARK AVE
City-State-Zip: APOPKA FL 32703

Title VP, DIRECTOR
Name BANKSON, JERI L
Address 509 S PARK AVE
City-State-Zip: APOPKA FL 32703

Title SECRETARY, DIRECTOR
Name MOCK, VICKI L
Address 509 S PARK AVE
City-State-Zip: APOPKA FL 32703

Title DIRECTOR
Name SQUIRES, GREG
Address 1700 E IRLO BRONSON MEMORIAL
 HIGHWAY
City-State-Zip: KISSIMMEE FL 34744

Title DIRECTOR
Name GORDON, LARRY H
Address 1603 GLEN ELLEN ROAD
City-State-Zip: SIOUX CITY IA 51106

Title DIRECTOR
Name DILLON, CHAD
Address 1700 E IRLO BRONSON MEMORIAL
 HIGHWAY
City-State-Zip: KISSIMMEE FL 34744

Title DIRECTOR
Name DAVIS, JEFF
Address 3126 S BOULEVARD ST
 STE 266
City-State-Zip: EDMOND OK 73013

Title DIRECTOR, TREASURER
Name BANKSON, BENJAMIN
Address 509 S PARK AVE
City-State-Zip: APOPKA FL 32703

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: VICKI L MOCK

SECRETARY

01/31/2017

Electronic Signature of Signing Officer/Director Detail

Date