

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N16914

**FILED**  
**Mar 15, 2014**  
**Secretary of State**  
**CC6402695909**

**Entity Name:** ATLANTIC CONGREGATION OF JEHOVAH'S WITNESSES, INC.

**Current Principal Place of Business:**

KINGDOM HALL OF JEHOVAH'S WITNESS  
2240 S. ST. JOHN'S BLUFF ROAD  
JACKSONVILLE, FL 32246

**Current Mailing Address:**

949 ARIES RD W.  
C/O JAMES E RANDOLPH  
JACKSONVILLE, FL 32216-8108 US

**FEI Number: 59-6611295**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

RANDOLPH, JAMES E  
949 ARIES RD. W.  
JACKSONVILLE, FL 32216-8106 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title SD  
Name ERWIN, DAMON  
Address 7990 BAYMEADOWS ROAD EAST,  
#2002  
City-State-Zip: JACKSONVILLE FL 32256

Title D  
Name POOLE, DARYL  
Address 959 DUSKIN DRIVE  
City-State-Zip: JACKSONVILLE FL 32216

Title DP  
Name RANDOLPH JAMES  
Address 949 ARIES ROAD W  
City-State-Zip: JACKSONVILLE FL 32216

Title D  
Name BROWN, JAMES  
Address 7800 POINT MEADOWS DRIVE, #422  
City-State-Zip: JACKSONVILLE FL 32256

Title D  
Name PATTERSON, JUSTIN  
Address 1173 NESTING EAGLES LANE  
City-State-Zip: JACKSONVILLE FL 32225

Title DIRECTOR  
Name HOWARD, TIMOTHY  
Address 12050 CAP FERRAT ST  
City-State-Zip: JACKSONVILLE FL 32224

Title DIRECTOR  
Name ROSAS, ROBERT  
Address 7896 MONTEREY BAY DR  
City-State-Zip: JACKSONVILLE FL 32256

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JAMES RANDOLPH**

**PRESIDENT / DIRECTOR 03/15/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date