

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N16263

**Entity Name:** SUTTON COURT HOMEOWNERS ASSOCIATION, INC.

**FILED**  
**Jan 05, 2023**  
**Secretary of State**  
**7694101438CC**

**Current Principal Place of Business:**

SUTTON COURT HOMEOWNERS ASSOCIATION INC  
35595 US HIGHWAY 19 NORTH PMB #50  
PALM HARBOR, FL 34684

**Current Mailing Address:**

SUTTON COURT HOMEOWNERS ASSOCIATION INC  
35595 US HIGHWAY 19 NORTH PMB #50  
PALM HARBOR, FL 34684 US

**FEI Number: 59-2775237**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

UHRINEK, JOSEPH E  
SUTTON COURT HOMEOWNERS ASSOCIATION INC  
35595 US HIGHWAY 19 NORTH PMB #50  
PALM HARBOR, FL 34684 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: JOSEPH E UHRINEK**

**01/05/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DIRECTOR  
Name LAMBRECHT, FRED R  
Address 1413 PHEASANT CREEK DR.  
City-State-Zip: PALM HARBOR FL 34684

Title VP  
Name UHRINEK, JOSEPH E  
Address 3690 CRESTWOOD COURT  
City-State-Zip: PALM HARBOR FL 34684

Title TREASURER  
Name KING, JODY  
Address 1488 PHEASANT CREEK DR  
City-State-Zip: PALM HARBOR FL 34684

Title SECRETARY  
Name REITERMAN, MARCIA E  
Address 1425 PHEASANT CREEK DR.  
City-State-Zip: PALM HARBOR FL 34684

Title PRESIDENT  
Name YOUNG, SHERRI L  
Address 1418 PHEASANT CREEK DR  
City-State-Zip: PALM HARBOR FL 34684

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOSEPH E UHRINEK**

**VP**

**01/05/2023**

Electronic Signature of Signing Officer/Director Detail

Date