

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N16100

**Entity Name:** ST. PETER'S EVANGELICAL LUTHERAN CHURCH OF ORANGE PARK, FLORIDA, INC.

**FILED**  
**Mar 10, 2016**  
**Secretary of State**  
**CC8427617570**

**Current Principal Place of Business:**

1614 BLANDING BLVD.  
MIDDLEBURG, FL 32068

**Current Mailing Address:**

1614 BLANDING BLVD.  
MIDDLEBURG, FL 32068

**FEI Number: 59-2351739**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

GRULKE-KNIGHT, RHONDA  
2282 EAGLE HARBOR PKWY  
FLEMING ISLAND, FL 32003 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: RHONDA GRULKE-KNIGHT**

**03/10/2016**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                         |                 |                     |
|-----------------|-------------------------|-----------------|---------------------|
| Title           | T                       | Title           | P                   |
| Name            | BLEDSON, NANCY          | Name            | KUKELHAN, SCOTT     |
| Address         | 1614 BLANDING BLVD      | Address         | 3891 MAIN ST        |
| City-State-Zip: | MIDDLEBURG FL 32068     | City-State-Zip: | MIDDLEBURG FL 32069 |
| Title           | S                       | Title           | D                   |
| Name            | GRULKE-KNIGHT, RHONDA   | Name            | ERDMAN, MARILYN     |
| Address         | 2282 EAGLE HARBOR PKWY  | Address         | 2119 ORANGEWOOD ST  |
| City-State-Zip: | FLEMING ISLAND FL 32003 | City-State-Zip: | MIDDLEBURG FL 32068 |
| Title           | V                       |                 |                     |
| Name            | PAYNE, LAMARR           |                 |                     |
| Address         | 3928 PIPIT PT           |                 |                     |
| City-State-Zip: | MIDDLEBURG FL 32068     |                 |                     |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: RHONDA GRULKE-KNIGHT**

**SECRETARY**

**03/10/2016**

Electronic Signature of Signing Officer/Director Detail

Date