### 2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

#### DOCUMENT# N16000011137

Entity Name: EMBRACE COMMUNITY CENTER, INC.

### **Current Principal Place of Business:**

4511 NE CR 219A MELROSE, FL 32666

## **Current Mailing Address:**

PO BOX 1180 KEYSTONE HEIGHTS, FL 32656 US

# FEI Number: 81-4454637

### Name and Address of Current Registered Agent:

BRYAN, KASSANDRA 4511 NE CR 219A MELROSE, FL 32666 US Certificate of Status Desired: No

The above named	entity submits this statement for the purpose of changing in	ts registered office or regis	tered agent, or both, in the State of Flor	ida.
SIGNATURE:	KASSANDRA BRYAN			04/05/2021
	Electronic Signature of Registered Agent			Date
Officer/Direc	ctor Detail :			
Title	COO, VP, DIRECTOR	Title	CEO, PRESIDENT, DIRECTOR	
Name	BRYAN, ZACHARY W	Name	BRYAN, KASSANDRA S	
Address	4511 NE CR 219A	Address	4511 NE CR 219A	
City-State-Zip:	MELROSE FL 32666	City-State-Zip:	MELROSE FL 32666	
Title	DIRECTOR, VETERAN AFFAIRS	Title	DIRECTOR, SECRETARY	
Name	CONNOLLY, SEAN	Name	PELLERITO, MELISSA	
Address	4511 NE CR 219A	Address	4511 NE CR 219A	
City-State-Zip:	MELROSE FL 32666	City-State-Zip:	MELROSE FL 32666	
Title	DIRECTOR	Title	DIRECTOR	
Name	MCCORMICK, KELLY	Name	FRANKLIN, BARBARA	
Address	294 SE 43RD STREET SUITE 100	Address	294 SE 43RD STREET SUITE 100	
City-State-Zip:	KEYSTONE HEIGHTS FL 32656	City-State-Zip:	KEYSTONE HEIGHTS FL 3265	6
Title	DIRECTOR			
Name	HUFFMAN, SMITTY			
Address	294 SE 43RD STREET SUITE 100			
City-State-Zip:	KEYSTONE HEIGHTS FL 32656			

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: KASSANDRA BRYAN

PRESIDENT

04/05/2021

Electronic Signature of Signing Officer/Director Detail

FILED Apr 05, 2021 Secretary of State 6454538638CC

Date