

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N16000010915

**FILED**  
**May 09, 2017**  
**Secretary of State**  
**CC6729835424**

**Entity Name:** JOSH SAMMAN MMA FOUNDATION, INC.

**Current Principal Place of Business:**

55 RAZORBACK ROAD  
CRAWFORDVILLE, FL 32327

**Current Mailing Address:**

PO BOX 1462  
CRAWFORDVILLE, FL 32326 US

**FEI Number: 81-4146457**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

PHOENIX, CHERYL  
55 RAZORBACK ROAD  
CRAWFORDVILLE, FL 32327 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title CHAIRMAN  
Name PHOENIX, CHERYL  
Address 55 RAZORBACK ROAD  
City-State-Zip: CRAWFORDVILLE FL 32327

Title TREASURER  
Name CUARTERO, ROBERTO  
Address 11860 PEGASUS DRIVE  
City-State-Zip: JACKSONVILLE FL 32223

Title D  
Name BURTOFT, JOE  
Address 974 HIAWATHS FARMS ROAD  
City-State-Zip: MONTICELLO FL 32344

Title D  
Name CHAMALE, MITHCELL  
Address 407 RIDGE ROAD  
City-State-Zip: CASSELBERRY FL 32370

Title D  
Name MAXWELL, LANCE  
Address 5200 SHADY REST ROAD  
City-State-Zip: HAVANA FL 32333

Title VC  
Name BOSS, CHAD  
Address 5630 BRITANNIA DRIVE  
City-State-Zip: SARASOTA FL 34231

Title D  
Name MELTON, MARK  
Address 4029 SANDPOINTE DRIVE  
City-State-Zip: BRADENTON FL 34205

Title SECRETARY  
Name KRUPP, CINDY  
Address 5630 BRITANNIA DRIVE  
City-State-Zip: SARASOTA FL 34231

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CHERYL PHOENIX**

**CHAIR**

**05/09/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date