

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N16000010116

**FILED**  
**Mar 27, 2018**  
**Secretary of State**  
**CC6263606334**

**Entity Name:** BIMINI YOUTH DEVELOPMENT FOUNDATION INC

**Current Principal Place of Business:**

1021 SW 85 AVE  
PEMBROKE PINES, FL 33025

**Current Mailing Address:**

1021 SW 85 AVE  
PEMBROKE PINES, FL 33025 US

**FEI Number: 82-1107378**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

STUART, LEONARD  
1021 SW 85 AVE  
PEMBROKE PINES, FL 33025 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            STUART, LEONARD  
Address        1021 SW 85TH AVENUE  
City-State-Zip: PEMBROKE PINES FL 33025

Title            DIRECTOR  
Name            SMITH, MABLE  
Address        17294 PRADO BLVD  
City-State-Zip: LOXCHACHEE FL 33470

Title            DIRECTOR  
Name            MCLAUGHLIN, CHARLES  
Address        1021 SW 85TH AVENUE  
City-State-Zip: PEMBROKE PINES FL 33025

Title            VICE PRESIDENT  
Name            STUART, INGRID  
Address        1021 SW 85 AVENUE  
City-State-Zip: PEMBROKE PINES FL 33025

Title            DIRECTOR  
Name            ROBERTS, MICAH  
Address        1021 SW 85TH AVENUE  
City-State-Zip: PEMBROKE PINES FL 33025

Title            DIRECTOR  
Name            FERNANDEZ, JOE  
Address        2997 DAY AVENUE  
City-State-Zip: COCONUT GROVE FL 33133

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: LEONARD STUART**

**PRESIDENT**

**03/27/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date