

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N16000007920

**Entity Name:** ESTHER INTERNATIONAL YOUTH MINISTRY, INC.

**Current Principal Place of Business:**

8112 VILLAGE GREEN RD.  
ORLANDO, FL 32818-5622

**Current Mailing Address:**

8112 VILLAGE GREEN RD.  
ORLANDO, FL 32818-5622 US

**FEI Number: 81-2784218**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

JOSEPH, LUCIENNE  
8112 VILLAGE GREEN RD.  
ORLANDO, FL 32818-5622 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            JOSEPH, LUCIENNE  
Address        8112 VILLAGE GREEN RD.  
City-State-Zip: ORLANDO FL 32818-5622

Title            OFFICER  
Name            EDWARD, ROSEMOND MR.  
Address        8112 VILLAGE GREEN RD.  
City-State-Zip: ORLANDO FL 32818-5622

Title            D  
Name            CELIUS, IFRANEL  
Address        8112 VILLAGE GREEN RD  
City-State-Zip: ORLANDO FL 32818

Title            SECRETARY  
Name            MERTILUS, ILSON  
Address        5503 HYDE PARK AVE.  
City-State-Zip: ORLANDO FL 32808

Title            TREASURER  
Name            LANOIX, DIEUDONNE  
Address        6139 ROXBURG AVE.  
City-State-Zip: ORLANDO FL 32809

Title            CHAIRMAN  
Name            JOSEPH, KENCY  
Address        8112 VILLAGE GREEN RD.  
City-State-Zip: ORLANDO FL 32818-5622

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOSEPH LUCIENNE**

**PRESIDENT**

**03/11/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date