

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N16000007066

**Entity Name:** SOUTH MIAMI BLACK CULTURAL AFFAIRS FOUNDATION, INC

**Current Principal Place of Business:**

6250 SW 60TH AVE  
SOUTH MIAMI, FL 33143

**Current Mailing Address:**

6250 SW 60TH AVE  
SOUTH MIAMI, FL 33143 US

**FEI Number: 81-2392254**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

KELLY, LEVY  
6250 SW 60TH AVE  
SOUTH MIAMI, FL 33143 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: LEVY KELLY**

**04/05/2024**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            POWELL, DEBORAH CHRISTINE  
Address        6250 SW 60TH AVE  
City-State-Zip: SOUTH MIAMI FL 33143

Title            2ND VICE PRESIDENT  
Name            KELLY, ANNETTA  
Address        6250 SW 60TH AVE  
City-State-Zip: SOUTH MIAMI FL 33143

Title            TREASURER  
Name            PRICE, JOYCE DR.  
Address        6250 SW 60TH AVE  
City-State-Zip: SOUTH MIAMI FL 33143

Title            1ST VICE PRESIDENT  
Name            GRIFFIN, WINSTON  
Address        6250 SW 60TH AVE  
City-State-Zip: SOUTH MIAMI FL 33143

Title            SECRETARY  
Name            KELLY, LEVY  
Address        6250 SW 60TH AVE  
City-State-Zip: SOUTH MIAMI FL 33143

Title            CHAPLAIN/PARLIAMENTARIAN  
Name            CALEY, JOSHUA BISHOP  
Address        6250 SW 60TH AVE  
City-State-Zip: SOUTH MIAMI FL 33143

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ANNETTA BOWMAN KELLY**

**SECOND VICE  
PRESIDENT**

**04/05/2024**

Electronic Signature of Signing Officer/Director Detail

Date