

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N16000002650

**Entity Name:** THE ALEXANDER BUSINESS & IMMIGRATION SERVICES CENTER, INC.

**FILED**  
**May 16, 2024**  
**Secretary of State**  
**2469076402CC**

**Current Principal Place of Business:**

3001 NW 21ST STREET  
FORT LAUDERDALE, FL 33311

**Current Mailing Address:**

3001 NW 21ST STREET  
FORT LAUDERDALE, FL 33311

**FEI Number: 81-1520082**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

ALEXANDER, DANA L  
3001 NW 21 STREET  
FORT LAUDERDALE, FL 33311 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            ALEXANDER, DANA L  
Address        3001 NW 21 STREET  
City-State-Zip: FORT LAUDERDALE FL 33311

Title            EXECUTIVE SECRETARY  
Name            ALEXANDER, LORRAINE  
Address        3001 NW 21 STREET  
City-State-Zip: FORT LAUDERDALE FL 33311

Title            DIRECTOR  
Name            ALEXANDER, ROBIN  
Address        3001 NW 21 STREET  
City-State-Zip: FORT LAUDERDALE FL 33311

Title            OFFICER  
Name            ALEXANDER, JANDRA  
Address        2005 CHAMPIONS WAY  
City-State-Zip: NORTH LAUDERDALE FL 33068

Title            OFFICER  
Name            LAWTON, MELISSA  
Address        3001 NW 21ST STREET  
City-State-Zip: FORT LAUDERDALE FL 33311

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

SIGNATURE: DANA ALEXANDER-PORTER

PRESIDENT

05/16/2024

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_ Date