

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N16000002060

**Entity Name:** MYSTIQUE AT WATERPARK PLACE CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Mar 16, 2023**  
**Secretary of State**  
**1110954682CC**

**Current Principal Place of Business:**

6897 GRENADIER BLVD  
C/O MANAGEMENT OFFICE  
NAPLES, FL 34108

**Current Mailing Address:**

12140 CARISSA COMMERCE COURT  
200  
FORT MYERS, FL 33966 US

**FEI Number: 82-3421510**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

BECKER & POLIAKOFF, P.A.  
12140 CARISSA COMMERCE COURT  
200  
FORT MYERS, FL 33966 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: JOSEPH E. ADAMS, ESQUIRE**

**03/16/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            KRUPKA, ROBERT  
Address        6897 GRENADIER BLVD.  
                  UNIT 1004  
City-State-Zip: NAPLES FL 34108

Title            TREASURER  
Name            EICHENBERG, STEPHEN J.  
Address        6897 GRENADIER BLVD.  
                  UNIT 1703  
City-State-Zip: NAPLES FL 34108

Title            SECRETARY  
Name            LUDWIG, LEO  
Address        6897 GRENADIER BLVD.  
                  UNIT 703  
City-State-Zip: NAPLES FL 34108

Title            VP  
Name            MCGINTY, NANCY  
Address        6897 GRENADIER BLVD.  
                  UNIT 602  
City-State-Zip: NAPLES FL 34108

Title            2ND VICE PRESIDENT  
Name            WHITSON, JERRY  
Address        6897 GRENADIER BLVD.  
                  UNIT 1203  
City-State-Zip: NAPLES FL 34108

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ROBERT KRUPKA**

**PRESIDENT**

**03/16/2023**

Electronic Signature of Signing Officer/Director Detail

Date