2023 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# N15106

Entity Name: NAPLES WINTERPARK NORTH, INC.

FILED Oct 12, 2023 Secretary of State 3876485964CC

Current Principal Place of Business:

4099 TAMIAMI TRAIL N.

SUITE 403

NAPLES, FL 34103

Current Mailing Address:

4099 TAMIAMI TRAIL N.

SUITE 403

NAPLES, FL 34103 US

FEI Number: 59-2735479 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

GOLDEN PROPERTY MANAGEMENT SERVICES LLC 4099 TAMIAMI TRAIL N. SUITE 403

NAPLES, FL 34103 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JESSICA MACERA 10/12/2023

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Title **SECRETARY** Title **TREASURER** Name SCULLY, BRIAN Name WALSH, ELLEN

4099 TAMIAMI TRAIL N. 4099 TAMIAMI TRAIL N. Address Address

SUITE 403 SUITE 403

NAPLES FL 34103 City-State-Zip:

City-State-Zip: NAPLES FL 34103

Title **DIRECTOR** Title

Name WINSOR, CAROL Name CARVILL, CYNTHIA

Address 4099 TAMIAMI TRAIL N. Address 4099 TAMIAMI TRAIL N. SUITE 403 SUITE 403

City-State-Zip: City-State-Zip: NAPLES FL 34103 NAPLES FL 34103

Title **PRESIDENT** Title **DIRECTOR** WALSH, KEVIN Name HANA, BILL Name

Address 4099 TAMIAMI TRAIL N. Address 4099 TAMIAMI TRAIL N.

SUITE 403 SUITE 403

City-State-Zip: NAPLES FL 34103 City-State-Zip: NAPLES FL 34103

Title DIRECTOR Name CARR. DONNA

Address 4099 TAMIAMI TRAIL N.

SUITE 403

NAPLES FL 34103 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

10/12/2023 SIGNATURE: KEVIN WALSH **PRESIDENT**