

**2024 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL  
REPORT**

DOCUMENT# N15000011713

**Entity Name:** THRESHER AQUATICS, INC.

**Current Principal Place of Business:**

613B N. 5TH STREET  
LANTANA, FL 33462

**Current Mailing Address:**

613B N. 5TH STREET  
LANTANA, FL 33462 US

**FEI Number:** 81-0960665

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

STANTON, SARAH W  
613B N 5TH STREET  
LANTANA, FL 33462 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            STANTON, SARAH W  
Address        613B N. 5TH STREET  
City-State-Zip: LANTANA FL 33462

Title            SECRETARY  
Name            HARRIS, LAUREN E  
Address        965 SW JACQUELINE AVENUE  
City-State-Zip: PORT ST. LUCIE FL 34953

Title            VP  
Name            GAGAS, BRADLEY C  
Address        4547 NW 17TH WAY  
City-State-Zip: TAMARAC FL 33309

Title            TREASURE  
Name            WILLARD-MCBRIDE, SHELLIE  
Address        110 OYSTER CREEK DR  
City-State-Zip: SUGAR LAND TX 77478

Title            SECRETARY  
Name            GRAHAM, KRISTINA  
Address        141 SE 8TH AVE  
City-State-Zip: BONYNTON BEACH FL 33435

Title            CHAIRMAN, DIRECTOR  
Name            MENENDEZ, KENNETH M  
Address        22 E STEELE ST  
City-State-Zip: ORLANDO FL 32804

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** SARAH W STANTON

**PRESIDENT**

**07/02/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date