

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N15000011094

**Entity Name:** PALM BEACH CHAPTER-AT-LARGE OF THE SONS OF THE REVOLUTION, INC.**FILED**  
**Apr 08, 2023**  
**Secretary of State**  
**9424313023CC****Current Principal Place of Business:**80 GOMEZ RD  
C/O JOSEPH A. MCCHRISTIAN, JR.  
HOBE SOUND, FL 33455**Current Mailing Address:**PO BOX 2257  
HOBE SOUND, FL 33475 US**FEI Number: 47-5614050****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**MCCHRISTIAN, JOSEPH A JR.  
80 GOMEZ RD  
C/O JOSEPH A. MCCHRISTIAN, JR.  
HOBE SOUND, FL 33455 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** JOSEPH A. MCCHRISTIAN, JR.**04/08/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :****Title** DIRECTOR  
**Name** WEARN, JAMES M  
**Address** 410 EVERNIA ST.  
**City-State-Zip:** WEST PALM BEACH FL 33401**Title** PAST PRESIDENT, DIRECTOR  
**Name** MCCHRISTIAN, JOSEPH A JR.  
**Address** PO BOX 2257  
**City-State-Zip:** HOBE SOUND FL 33475**Title** 2VPD, REGISTRAR  
**Name** GYNN, EDWARD J  
**Address** 241 SUNSET KEY  
**City-State-Zip:** SEACAUCUS NJ 07094-2213**Title** 3VPD  
**Name** MEYER, JOSEPH P JR.  
**Address** BOX 3463  
**City-State-Zip:** PALM BEACH FL 33480**Title** CHAPLAIN, DIRECTOR  
**Name** LOWE, DAVID BLACKWELL  
**Address** PO BOX 2257  
**City-State-Zip:** HOBE SOUND FL 33475**Title** PRESIDENT, DIRECTOR  
**Name** RICHARDS, WILLIAM BURPEE  
**Address** PO BOX 2257  
**City-State-Zip:** HOBE SOUND FL 33475**Title** DIRECTOR  
**Name** PARMELEE, WILLIAM DOUGLAS  
**Address** PO BOX 2257  
**City-State-Zip:** HOBE SOUND FL 33475

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOSEPH A. MCCHRISTIAN, JR.**PAST PRESIDENT****04/08/2023**

Electronic Signature of Signing Officer/Director Detail

Date