

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N15000010617

**FILED  
Apr 30, 2019  
Secretary of State  
3970234756CC**

**Entity Name:** PROJECT SAVE INC

**Current Principal Place of Business:**

7698 7TH STREET NORTH  
SAINT PETERSBURG, FL 33702

**Current Mailing Address:**

7698 7TH STREET NORTH  
SAINT PETERSBURG, FL 33702 US

**FEI Number:** 47-5063801

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

DAVIS, DEMETRIUS A  
7698 7TH STREET NORTH  
SAINT PETERSBURG, FL 33702 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            DAVIS, DEMETRIUS A  
Address        7698 7TH STREET NORTH  
City-State-Zip: SAINT PETERSBURG FL 33702

Title            VP  
Name            DAVIS, DARREL W JR  
Address        5804 JUSTICIA LOOP  
City-State-Zip: LAND O LAKES FL 34639

Title            TREA  
Name            SCOTT, ELTON H  
Address        2327 42ND STREET SOUTH  
City-State-Zip: SAINT PETERSBURG FL 33711

Title            SECR  
Name            KIRKWOOD, MARQUITA J.  
Address        7698 7TH STREET NORTH  
City-State-Zip: SAINT PETERSBURG FL 33702

Title            ADVISOR  
Name            DAVIS, DARREL W SR  
Address        8301 SWISS CHARD CIRCLE  
City-State-Zip: LAND O LAKES FL 34637

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DEMETRIUS A DAVIS

**PRESIDENT**

**04/30/2019**

Electronic Signature of Signing Officer/Director Detail

Date