

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N15000010617

**FILED**  
**Apr 23, 2018**  
**Secretary of State**  
**CC8097409331**

**Entity Name:** PROJECT SAVE INC

**Current Principal Place of Business:**

2745 58TH AVENUE SOUTH  
UNIT 257  
SAINT PETERSBURG, FL 33712

**Current Mailing Address:**

2745 58TH AVENUE SOUTH  
UNIT 257  
SAINT PETERSBURG, FL 33712 US

**FEI Number:** 47-5063801

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

DAVIS, DEMETRIUS A  
2745 58TH AVENUE SOUTH  
UNIT 257  
SAINT PETERSBURG, FL 33712 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            DAVIS, DEMETRIUS A  
Address        2745 58TH AVENUE SOUTH  
                  UNIT 257  
City-State-Zip: SAINT PETERSBURG FL 33712

Title            VP  
Name            DAVIS, DARREL W JR  
Address        5804 JUSTICIA LOOP  
City-State-Zip: LAND O LAKES FL 34639

Title            TREA  
Name            SCOTT, ELTON H  
Address        2327 42ND STREET SOUTH  
City-State-Zip: SAINT PETERSBURG FL 33711

Title            SECR  
Name            KIRKWOOD, MARQUITA J.  
Address        2745 58TH AVENUE SOUTH  
                  UNIT 257  
City-State-Zip: SAINT PETERSBURG FL 33712

Title            ADVISOR  
Name            DAVIS, DARREL W SR  
Address        8301 SWISS CHARD CIRCLE  
City-State-Zip: LAND O LAKES FL 34637

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DEMETRIUS A DAVIS

**PRESIDENT**

**04/23/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date