

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N15000004870

**Entity Name:** MARLON EASON JR. VIOLENCE AWARENESS AND PREVENTION FOUNDATION,INC

**FILED**  
**Mar 17, 2020**  
**Secretary of State**  
**5498738679CC**

**Current Principal Place of Business:**

1975 NORTHWEST 4TH COURT  
MIAMI, FL 33136

**Current Mailing Address:**

1975 NORTHWEST 4TH COURT  
MIAMI, FL 33136 US

**FEI Number: 47-4208721**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

HOPKINS, ABDUL J SR.  
853 NORTHWEST 43RD STREET  
MIAMI, FL 33127 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           PRES  
Name           HOPKINS, ABDUL J  
Address       853 NORTHWEST 43RD STREET  
City-State-Zip: MIAMI FL 33127

Title           VP  
Name           RUFFIN, RICHARD D  
Address       1975 NORTHWEST 4TH COURT  
City-State-Zip: MIAMI FL 33136

Title           VP  
Name           RUFFIN, ELIZABETH A  
Address       1975 NORTHWEST 4TH COURT  
City-State-Zip: MIAMI FL 33136

Title           VP  
Name           RUFFIN, DOROTHY J  
Address       1975 NORTHWEST 4TH COURT  
City-State-Zip: MIAMI FL 33136

Title           SEC  
Name           WALKER, TAMMY Y  
Address       1370 NORTHWEST 27TH STREET  
City-State-Zip: MIAMI FL 33142

Title           TREA  
Name           BULLOCK, SHAGUANDRA D  
Address       3817 NORTHWEST 202 STREET  
City-State-Zip: MIAMI GARDENS FL 33055

Title           ACTIVITY CONSULTANT  
Name           BOSTIC, LASHARA  
Address       3421 NORTHWEST 182 STREET  
City-State-Zip: MIAMI GARDENS FL 33056

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: RICHARD RUFFIN**

**VICE PRESIDENT**

**03/17/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date