## **2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N15000004870

Entity Name: MARLON EASON JR. VIOLENCE AWARENESS AND

PREVENTION FOUNDATION, INC

**Current Principal Place of Business:** 

853 NORTHWEST 43RD STREET MIAMI, FL 33127

**Current Mailing Address:** 

853 NORTHWEST 43RD STREET MIAMI, FL 33127 US

FEI Number: 47-4208721 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

HOPKINS, ABDUL J SR. 853 NORTHWEST 43RD STREET MIAMI, FL 33127 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title PRES Title VP

Name HOPKINS, ABDUL J Name RUFFIN, RICHARD D

Address 853 NORTHWEST 43RD STREET Address 853 NORTHWEST 43RD STREET

City-State-Zip: MIAMI FL 33127 City-State-Zip: MIAMI FL 33127

Title VP Title VP

Name RUFFIN, ELIZABETH A Name RUFFIN, DOROTHY J

Address 853 NORTHWEST 43RD STREET Address 853 NORTHWEST 43RD STREET

City-State-Zip: MIAMI FL 33127 City-State-Zip: MIAMI FL 33127

Title SEC Title TREA

Name WALKER, TAMMY Y Name BULLOCK, SHAGUANDRA D

Address 1370 NORTHWEST 27TH STREET Address 3817 NORTHWEST 202 STREET

City-State-Zip: MIAMI FL 33142 City-State-Zip: MIAMI GARDENS FL 33055

Title ACTIVITY CONSULTANT

Name BOSTIC, LASHARA

Address 3421 NORTHWEST 182 STREET
City-State-Zip: MIAMI GARDENS FL 33056

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: RICHARD RUFFIN VP

Electronic Signature of Signing Officer/Director Detail

02/28/2023 Date

FILED Feb 28, 2023

**Secretary of State** 

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