2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N15000003312

Entity Name: LETS KICK ASTHMA FOUNDATION INC

Current Principal Place of Business:

3737 CHANDLER ESTATES DR APOPKA, FL 32712

Current Mailing Address:

3737 CHANDLER ESTATES DR APOPKA. FL 32712

FEI Number: NOT APPLICABLE Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

PINNACLE SIGNATURE GROUP INC 927 BEVILLE RD SUITE 109 SOUTH DAYTONA, FL 32119 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: PHEBE FUQUA 04/29/2023

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Title Title DIRECTOR

ONEAL, JOLENE M Name Name O'NEAL, LUCILLE

3737 CHANDLER ESTATES DR 721 BETHPAGE DRIVE Address Address

City-State-Zip: MCDONOHOUGH GA 30252-4018 APOPKA FL 32712 City-State-Zip:

Title DIRECTOR Title DIRECTOR

Name WILSON, MILDRED Name FAKIH, FAISEL DR.

Address 1416 ALEXINGTON AVENUE Address 1788 W FAIRBANKS AVENUE

DELTONA FL 32725 City-State-Zip: City-State-Zip: WINTER PARK FL 32789

Title DIRECTOR Title **DIRECTOR**

Name MAY, KIMBERLY Name WILSON, LONNIE

Address 1651 SUN RIDGE DRIVE Address 1416 ALEXINGTON AVENUE

City-State-Zip: APOKA FL 32703 DELTONA FL 32725 City-State-Zip:

Title DIRECTOR Title DIRECTOR

Name LATSON, LAKALA SCOTT, ALICIA Name 1723 HAGE WAY Address 19 ORMOND PARKWAY Address City-State-Zip: ORLANDO FL 32805 ORMOND BEACH FL 32176 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

04/29/2023 **PRESIDENT** SIGNATURE: ONEAL, JOLENE M

Electronic Signature of Signing Officer/Director Detail

Date

FILED Apr 29, 2023

Secretary of State

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