2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N15000003205

Entity Name: AMERICA'S HEART HUMANITARIAN COOPERATIVE, INC.

FILED
Aug 31, 2016
Secretary of State
CC1989996886

Current Principal Place of Business:

2531 EAGLE BAY DRIVE ORANGE PARK, FL 32073

Current Mailing Address:

P.O. BOX 15588

TALL.. FL 32317-5588 US

FEI Number: 46-4983362 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

MINNICK, BRUCE A PA PROVENZA AT SOUTHWOOD 3550 ESPLANADE WAY SUITE 1105-A TALLAHASSEE, FL 32311 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Title CHAIRMAN, CEO Title

Name HENRY, WILLIAM ALEX Nam

Address 2531 EAGLE BAY DR Addr

City-State-Zip: ORANGE PARK FL 32073

Title SVP

Name SPRINGFIELD, THOMAS H
Address PROVENZA AT SOUTHWOOD

3550 ESPLANADE WAY SUITE 1105

City-State-Zip: TALLAHASSEE FL 32311

Title OTHER

Name MINNICK, MATTHEW ALEXANDER

Address 1234 WAVERLY ROAD

City-State-Zip: TALLAHASSEE FL 32303

SIGNATURE: BRUCE A MINNICK

Name HENRY, DEBRA S

Address 2531 EAGLE BAY DR

City-State-Zip: ORANGE PARK FL 32073

T, DIRECTOR

Title SECRETARY, DIRECTOR

Name MINNICK, BRUCE ALEXANDER

Address 2531 EAGLE BAY DRIVE

City-State-Zip: ORANGE PARK FL 32073

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

Electronic Signature of Signing Officer/Director Detail

SECRETARY 08/31/2016

Date