

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N15000003105

**Entity Name:** MULTI-CULTURAL ACADEMIC PROJECT, INC

**FILED**  
**Mar 17, 2023**  
**Secretary of State**  
**6047206748CC**

**Current Principal Place of Business:**

12668  
SHEFFIELD WALK LANE  
JACKSONVILLE, FL 32226

**Current Mailing Address:**

8019  
HARROD WOOD CT  
LOUISVILLE, KY 40291 US

**FEI Number: 47-3513888**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BASDEN, ALASTAIR S  
12668  
SHEFFIELD WALK LANE  
JACKSONVILLE, FL 32226 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            CEO  
Name            BASDEN, ALASTAIR S. DR.  
Address        12668  
                  SHEFFIELD WALK LANE  
City-State-Zip: JACKSONVILLE FL 32226

Title            TREASURER  
Name            BASDEN, ALASTAIR S. DR.  
Address        12668  
                  SHEFFIELD WALK LANE  
City-State-Zip: JACKSONVILLE FL 32226

Title            VP  
Name            BURTON, CHARLES E. DR.  
Address        12668  
                  SHEFFIELD WALK LANE  
City-State-Zip: JACKSONVILLE FL 32226

Title            SECRETARY  
Name            CRISS-BASDEN, KESHIA A  
Address        12668  
                  SHEFFIELD WALK LANE  
City-State-Zip: JACKSONVILLE FL 32226

Title            VP  
Name            CAMPBELL, PHILIP PHD  
Address        12668  
                  SHEFFIELD WALK LANE  
City-State-Zip: JACKSONVILLE FL 32226

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ALASTAIR S. BASDEN**

**PRESIDENT**

**03/17/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date